

OFFICE OF STATE AID ROAD CONSTRUCTION			
BID LETTING- PROJECT #: SAP-12(17)S Alt 1			
RANK	CONTRACT.	SURETY	AMOUNT OF BID
1	Kimes & Stone	Travelers Casua	1,831,467.23
3	TL Wallace	Hartford Fire I	1,966,556.03
2	Dunn	Federal Insurar	1,962,675.40
12			99,999,999.00
12			99,999,999.00
12			99,999,999.00
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12			99,999,999.00
12			99,999,999.00
12			99,999,999.00
12			99,999,999.00

As the bids are read, list the Contractor, Surety and Amount of Bid. As bids are opened, the computer will rank them in order from the lowest to the highest. The default bid will be 9,999,999 in order to rank the projects in proper order. If the contractor is disqualified due to omissions or errors in the bid, then enter a "x" in the amount of bid column for that contractor. When finished entering bids hit Ctrl-e to get to the Bidtab. To make adjustments on the above portion hit Ctrl-g from the Bidtab portion.

Office of State Aid Road- SAP-12(17)S Alt 1			***Low Bid***				
Clarke County			Preliminary		1,831,467.230	1,962,675.40	
District Engineer- Vic Barber					Kimes & Stone	Dunn	
12-Aug-2008			Unit	Extended	Travelers Casualty	Federal Insurance C	
ROADWAY							
S-200-A	MOBILIZATION	1.000 LS	50,000.000	50,000.00	100,000.000	100,000.00	180,000.000
S-203-A	UNCLASSIFIED	106.000 CY	25.000	2,650.00	32.000	3,392.00	30.000
S-304-A	GRANULAR MAT	250.000 CY	22.500	5,625.00	25.500	6,375.00	45.000
901-S-403-B	HOT BITUMINOUS	5729.000 TON	75.000	429,675.00	110.000	630,190.00	103.000
901-S-403-D	HOT BITUMINOUS	625.000 TON	80.000	50,000.00	110.000	68,750.00	115.000
S-406-A	COLD MILLING (	2933.000 SY	25.000	73,325.00	12.950	37,982.35	10.000
ALTERNATE 1 CHIP SEAL							
S-410-C	EMULSIFIED AS	199347.000 GAL	2.000	398,694.00	2.250	448,530.75	1.900
S-410-E	SEAL AGGREGA	4922.000 CY	57.500	283,015.00	62.000	305,164.00	81.000
S-410-F	BLOTTER MATE	703.000 CY	10.000	7,030.00	0.010	7.03	12.000
ALTERNATE 2 SLURRY SEAL							
S-411-A	SLURRY SEAL (	474635.000 SY	0.000	0.00		0.00	
S-618-A	MAINTENANCE	1.000 LS	15,000.000	15,000.00	30,000.000	30,000.00	90,000.000
S-618-B	ADDITIONAL CC	0.000 SF	10.000	0.00	10.000	0.00	10.000
S-621-C	4" WIDE THERM	83.052 MI	1,300.000	107,967.60	1,050.000	87,204.60	1,050.000
S-621-D	4" WIDE THERM	15.816 MI	775.000	12,257.40	700.000	11,071.20	700.000
S-621-E-1	4" WIDE THERM	335459.000 LF	0.350	117,410.65	0.200	67,091.80	0.200
S-621-H-1	THERMOPLAST	3894.000 LF	3.000	11,682.00	4.000	15,576.00	4.000
S-621-H-2	THERMOPLAST	125.000 SF	6.000	750.00	7.500	937.50	7.500
S-627-L	TWO-WAY YELL	3490.000 EA	6.000	20,940.00	5.500	19,195.00	5.500
TOTAL ROADWAY				1,586,021.65		1,831,467.23	
TOTAL BID				1,586,021.65		1,831,467.23	

Clarke County		1,831,467.230	1,962,675.40
District Engineer- Vic Barber	Preliminary	Kimes & Stone	Dunn
12-Aug-2008	Unit      Extended	Travelers Casualty	Federal Insurance C

DIFFERENCE 0.00

PERCENTAGE OVER\ (UNDER): 15.48%

Approved: \_\_\_\_\_  
 Vic Barber, P.E., District Engineer

As the bids are read, list the Contractor, and the amount of bid for each project. The contractor will rank them in order from the lowest to the highest and the projects in proper order. If the contractor has a bid, enter a "x" in the amount of bid column for that project. If not, enter "#N/A" to the Bidtab. To make adjustments on the bid tab, use the following:

Office of State Aid Road- SAP-12(17)S Alt 1				#N/A	#N/A	#N/A
Clarke County				#N/A	#N/A	#N/A
District Engineer- Vic Barber				#N/A	#N/A	#N/A
12-Aug-2008				#N/A	#N/A	#N/A
	Insurance		#N/A	#N/A	#N/A	#N/A
<b>ROADWAY</b>						
S-200-A	MOBILIZATION	1.000 LS	77,000.00	0.00	0.00	0.00
S-203-A	UNCLASSIFIED	106.000 CY	4,346.00	0.00	0.00	0.00
S-304-A	GRANULAR MAT	250.000 CY	11,250.00	0.00	0.00	0.00
901-S-403-B	HOT BITUMINOUS	5729.000 TON	601,545.00	0.00	0.00	0.00
901-S-403-D	HOT BITUMINOUS	625.000 TON	81,250.00	0.00	0.00	0.00
S-406-A	COLD MILLING (	2933.000 SY	67,459.00	0.00	0.00	0.00
<b>ALTERNATE 1 CHIP SEAL</b>						
S-410-C	EMULSIFIED AS	199347.000 GAL	468,465.45	0.00	0.00	0.00
S-410-E	SEAL AGGREGA	4922.000 CY	339,618.00	0.00	0.00	0.00
S-410-F	BLOTTER MATE	703.000 CY	703.00	0.00	0.00	0.00
<b>ALTERNATE 2 SLURRY SEAL</b>						
S-411-A	SLURRY SEAL (	474635.000 SY	0.00	0.00	0.00	0.00
S-618-A	MAINTENANCE	1.000 LS	115,500.00	0.00	0.00	0.00
S-618-B	ADDITIONAL CC	0.000 SF	0.00	0.00	0.00	0.00
S-621-C	4" WIDE THERM	83.052 MI	91,357.20	0.00	0.00	0.00
S-621-D	4" WIDE THERM	15.816 MI	6,326.40	0.00	0.00	0.00
S-621-E-1	4" WIDE THERM	335459.000 LF	73,800.98	0.00	0.00	0.00
S-621-H-1	THERMOPLAST	3894.000 LF	9,735.00	0.00	0.00	0.00
S-621-H-2	THERMOPLAST	125.000 SF	750.00	0.00	0.00	0.00
S-627-L	TWO-WAY YELL	3490.000 EA	17,450.00	0.00	0.00	0.00
<b>TOTAL ROADWAY</b>			<b>1,966,556.03</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>TOTAL BID</b>			<b>1,966,556.03</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

Clarke County

District Engineer- Vic Barber

12-Aug-2008

Insurance

#N/A

#N/A

#N/A

#N/A

#N/A

#N/A

#N/A

#N/A

#N/A

DIFFERENCE

0.00

#N/A

#N/A

#N/A

PERCENTAGE OVER\ (UNDER):

23.99%

-100.00%

-100.00%

-100.00%

Approved:

Vic Barber, P.E., District Eng

As the bids are read, list the Contractor, and the amount of bid for each item. The contractor will rank them in order from the lowest to the highest. The contractor will list the projects in proper order. If the contractor has a bid for an item, enter a "x" in the amount of bid column for that item. If the contractor does not bid to the Bidtab. To make adjustments on the bid tab, use the following instructions:

Office of State Aid Road- SAP-12(17)S Alt 1			#N/A	#N/A	#N/A	#N/A
Clarke County			#N/A	#N/A	#N/A	#N/A
District Engineer- Vic Barber			#N/A	#N/A	#N/A	#N/A
12-Aug-2008			#N/A	#N/A	#N/A	#N/A
ROADWAY						
S-200-A	MOBILIZATION	1.000 LS	0.00		0.00	0.00
S-203-A	UNCLASSIFIED	106.000 CY	0.00		0.00	0.00
S-304-A	GRANULAR MAT	250.000 CY	0.00		0.00	0.00
901-S-403-B	HOT BITUMINOUS	5729.000 TON	0.00		0.00	0.00
901-S-403-D	HOT BITUMINOUS	625.000 TON	0.00		0.00	0.00
S-406-A	COLD MILLING (	2933.000 SY	0.00		0.00	0.00
ALTERNATE 1 CHIP SEAL						
S-410-C	EMULSIFIED AS	199347.000 GAL	0.00		0.00	0.00
S-410-E	SEAL AGGREGA	4922.000 CY	0.00		0.00	0.00
S-410-F	BLOTTER MATE	703.000 CY	0.00		0.00	0.00
ALTERNATE 2 SLURRY SEAL						
S-411-A	SLURRY SEAL (	474635.000 SY	0.00		0.00	0.00
S-618-A	MAINTENANCE	1.000 LS	0.00		0.00	0.00
S-618-B	ADDITIONAL CC	0.000 SF	0.00		0.00	0.00
S-621-C	4" WIDE THERM	83.052 MI	0.00		0.00	0.00
S-621-D	4" WIDE THERM	15.816 MI	0.00		0.00	0.00
S-621-E-1	4" WIDE THERM	335459.000 LF	0.00		0.00	0.00
S-621-H-1	THERMOPLAST	3894.000 LF	0.00		0.00	0.00
S-621-H-2	THERMOPLAST	125.000 SF	0.00		0.00	0.00
S-627-L	TWO-WAY YELL	3490.000 EA	0.00		0.00	0.00
TOTAL ROADWAY			0.00		0.00	0.00
TOTAL BID			0.00		0.00	0.00

Clarke County

District Engineer- Vic Barber

12-Aug-2008

#N/A

#N/A

#N/A

#N/A

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#N/A

#N/A

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#N/A

#N/A

DIFFERENCE

#N/A

#N/A

#N/A

PERCENTAGE OVER\ (UNDER):

-100.00%

-100.00%

-100.00%

Approved:

Vic Barber, P.E., District Eng

As the bids are read, list the Contractor, and the amount of bid for each item. The amount of bid will rank them in order from the lowest to the highest. List the projects in proper order. If the contractor is not to bid, enter a "x" in the amount of bid column for that item. To make adjustments on the amount of bid, enter the amount to be added or subtracted to the Bidtab. To make adjustments on the amount of bid, enter the amount to be added or subtracted to the Bidtab.

Office of State Aid Road- SAP-12(17)S Alt 1				#N/A	99,999,999.00
Clarke County				#N/A	0.000
District Engineer- Vic Barber				#N/A	0.00
12-Aug-2008				#N/A	0.00
ROADWAY					
S-200-A	MOBILIZATION	1.000 LS	0.00	0.00	0.00
S-203-A	UNCLASSIFIED	106.000 CY	0.00	0.00	0.00
S-304-A	GRANULAR MAT	250.000 CY	0.00	0.00	0.00
901-S-403-B	HOT BITUMINOUS	5729.000 TON	0.00	0.00	0.00
901-S-403-D	HOT BITUMINOUS	625.000 TON	0.00	0.00	0.00
S-406-A	COLD MILLING (	2933.000 SY	0.00	0.00	0.00
ALTERNATE 1 CHIP SEAL					
S-410-C	EMULSIFIED AS	199347.000 GAL	0.00	0.00	0.00
S-410-E	SEAL AGGREGA	4922.000 CY	0.00	0.00	0.00
S-410-F	BLOTTER MATE	703.000 CY	0.00	0.00	0.00
ALTERNATE 2 SLURRY SEAL					
S-411-A	SLURRY SEAL (	474635.000 SY	0.00	0.00	0.00
S-618-A	MAINTENANCE	1.000 LS	0.00	0.00	0.00
S-618-B	ADDITIONAL CC	0.000 SF	0.00	0.00	0.00
S-621-C	4" WIDE THERM	83.052 MI	0.00	0.00	0.00
S-621-D	4" WIDE THERM	15.816 MI	0.00	0.00	0.00
S-621-E-1	4" WIDE THERM	335459.000 LF	0.00	0.00	0.00
S-621-H-1	THERMOPLAST	3894.000 LF	0.00	0.00	0.00
S-621-H-2	THERMOPLAST	125.000 SF	0.00	0.00	0.00
S-627-L	TWO-WAY YELL	3490.000 EA	0.00	0.00	0.00
TOTAL ROADWAY			0.00	0.00	0.00
TOTAL BID			0.00	0.00	0.00

Clarke County

District Engineer- Vic Barber

12-Aug-2008

#N/A

99,999,999.00

#N/A

0.000

#N/A

0.00

DIFFERENCE	<u>#N/A</u>	<u>#N/A</u>	<u>#####</u>
PERCENTAGE OVER\ (UNDER):	<u>-100.00%</u>	<u>-100.00%</u>	<u>-100.00%</u>

Approved:

Vic Barber, P.E., District Eng